



**FULTON BOARD OF COMMISSIONERS MEETING AGENDA**  
**101 Lincoln Way West, McConnellsburg, PA 17233**  
**Tuesday, February 24, 2026**  
**Call to Order/Opening Prayer/Pledge of Allegiance**  
**8:30 a.m.**

- A. CALL TO ORDER/PLEDGE OF ALLEGIANCE TO THE FLAG**
- B. PUBLIC COMMENT PERIOD- 8:30 a.m.**
- C. APPROVAL OF COMMISSIONERS’/SALARY/RETIREMENT BOARD MINUTES**
1. •*Motion to Accept February 17, 2026 Commissioners’ Board Minutes*
- D. APPROVAL OF EXPENDITURES/PAYROLL/HR MATTERS**
1. **Sue Reed, Fiscal Administrator**  
•*Motion to Approve Account Payables*
  2. **Mary Huston, HR Administrator**
- E. COUNTY TREASURER’S REPORT**
1. **Amy Bishop**  
•*Treasurer’s Office Updates*
  2. **Linda Doyle**  
•*Election’s Office Updates*
- F. PROTHONOTARY REPORT**
1. **Stephanie Sherman**  
•*Prothonotary’s Office Updates*
- 1. MEETINGS WITH COMMISSIONERS**
- 8:30 AM Public Comment Period**
- 8:30 AM Dan Miller, Probation**  
•*Travel Request Form*
- 8:45 AM Franklin/Fulton MH/IDD/IE**  
•*Proclamation*

- 9:00 AM Julie Dovey, Beth Bryant & Joe Bailey, FCFP & FFDA  
•*Opioid Reduction Discussion*
- 9:15 AM John Schriever, Sideling Hill Financial  
•*Krivak Trust Acct. Review*
- 9:30 AM Hotel Motel Tax Revenue Discussion, Cont'd

2. **SIGNATURES/MOTIONS/CORRESPONDENCE**

~**Pressley Ridge Contract, SFC**

- Motion to Approve and Execute*

~**IDD Proclamation, March Awareness Month**

- Motion to Approve and Execute*

~**Elect IT Solutions Invoice for March 2026**

- Motion to Approve and Execute*

~**CCAP PComp Invoice**

- Motion to Approve and Execute*

~**Letter of Recommendation, MainStreet McConnellsburg**

- Motion to Approve and Execute*

~**Report of County Fee for Local Use Funds**

- Motion to Approve and Execute*

~**Huntingdon County Invoice, Remainder of NTIA Project Contribution**

- Motion to Approve and Execute*

~**Travel Request Form, Probation**

- Motion to Approve and Execute*

~**Compensation Plan, SFC**

- Motion to Approve and Execute*

3. **UPCOMING MEETINGS**

2/25 ABI Board Meeting 12:00 PM (Commissioner Bunch)

2/25 Fulton Co. Partnership BOD Meeting 12:00 PM (Commissioner Wible)

3/2 Solid Waste & AAA Meeting 9:00 AM (All Three Commissioners)